

**BRIGHTON CROSSINGS**  
**METROPOLITAN DISTRICT NOS. 4-8**

*NOTICE OF ANNUAL MEETING AND AGENDA*

**Brighton Crossing Metropolitan District No. 4**

<b><u>Board of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expiration</u></b>
John Strider	President	May 2025
Christa Stonehocker	Vice President	May 2027
Dewayne Davis	Secretary	May 2027
Jeffrey Schum	Assistant Secretary	May 2025
Brittany Watkins	Treasurer	May 2025

**Brighton Crossings Metropolitan District Nos. 5-8**

<b><u>Board of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expiration</u></b>
Chris Bremner	President (District 5,6,8)	May 2025
Neil Simpson	Treasurer (District 7) & Asst. Secretary (District 5,6,8)	May 2027
Lyndsey Paavilainen	Asst. Secretary (District 5,6,8)	May 2025
Matthew Haley	Secretary & Treasurer (District 5,6,8)	May 2027
Chelsea Dale	Asst. Secretary (District 7)	May 2025
Cheri Skaggs	Asst. Secretary (District 7)	May 2025
Tim Wagley	Secretary (District 7)	May 2027
Steve Parker	President (District 7)	May 2025
Brad Wilkin	Asst. Secretary (District 5,6,8)	May 2025

**Date: November 30, 2023 (Thursday)**

**Time: 6:00 P.M.**

**Place: ZOOM & Teleconference**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83540437314?pwd=UENtamw3NG9wcm9XdEhxMXdOSzBpQT09>

Webinar ID: 835 4043 7314; Passcode: 618713

Telephone: 1 669 444 9171; OR 1 719 359 4580

**I. ADMINISTRATIVE ITEMS**

**A. Call to Order.**

Professionally Managed by:  
Pinnacle Consulting Group, Inc.  
550 W. Eisenhower, Loveland, CO 80537  
Phone: 970-617-2462 | FAX: 970-669-3612  
District Email: BCOPSadmin@pcgi.com  
District Website: www.brightoncrossings-connect.com

## **II. ANNUAL MEETING REQUIREMENTS**

- A. Presentation regarding the status of Public Infrastructure Projects within the District.
- B. Review of Unaudited Financial Statements.
- C. Presentation regarding the status of Outstanding Bonds.
- D. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.

## **III. ADJOURNMENT**