

BRIGHTON CROSSING METROPOLITAN DISTRICT NO. 6

NOTICE OF SPECIAL MEETING AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expiration</u>
Chris Bremner	President (District 5,6,8)	May 2025
Neil Simpson	Asst. Secretary (District 5,6,8)	May 2027
Lyndsey Paavilainen	Asst. Secretary (District 5,6,8)	May 2025
Matthew Haley	Secretary & Treasurer (District 5,6,8)	May 2027
Brad Wilkin	Asst. Secretary (District 5,6,8)	May 2025

Date: March 21, 2024 (Thursday)

Time: 2:15 P.M.

Place: MS TEAMS & Teleconference

[Click here to join the meeting](#)

Meeting ID: 296 455 657 019; Passcode: Hv4meL

Or call in (audio only)

[+1 720-721-3140,,135865431#](#); Phone Conference ID: 135 865 431#

I. ADMINISTRATIVE ITEMS

- A. Call to Order.
- B. Declaration of Quorum/Director Disclosure of any Potential Conflicts of Interest.
- C. Approval of Agenda.
- D. Public Comment. (Limited to 3-Minutes Per Person)
- E. Director Comment.

II. LEGAL ITEMS

- A. Consider Approval of Intergovernmental Agreement Regarding Reimbursement of Park Fees for the Construction of Venture Park.

III. DIRECTOR ITEMS

IV. OTHER MATTERS

V. ADJOURNMENT

*****The next Regular Meeting is scheduled for Tuesday, April 23, 2024*****

Professionally Managed by:
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